

A Comparative Study of the Method of Verbal Principles and Linguistics in Interpreting the Verses of Riba

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Abstract

The phenomenon of riba is strictly forbidden in Islam. In the past, there was not much difference of opinion in the conceptual conception of riba. But the developments of the new era, have forced a group to reconsider the conceptual scope riba with the same common jurisprudential methods. Linguistic studies, on the other hand, are a new look at sacred texts and religious sources that can be accompanied by new achievements. This paper examines, the principled view in two ways: structural and functional linguistics.

The present article examines the scope of riba in Quranic verses in two ways, in addition to the usual method, using descriptive methods and content analysis using library resources. It is not the authority of the preacher and the incompleteness of the precepts of wisdom, but the addressees of the verses of the sanctity of riba that are only for the believers and the rich, and cannot be generalized to the whole of society by refining manat. "Riba" can be replaced "soht" and... Therefore, it is haraam in Islam to take the example of haraam eating, bribery, and mischief, and to receive it by force. Also, according to the sectarian method, "Riba" is known in the context of that society and the verses consider the avoidance of riba as the result of a cognitive reaction.

Keywords: Riba, traditional method of inference, constructivist method, pattern-oriented method, refutation of manats, preliminaries of wisdom.

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